

Department of Philosophy

Domkal Girls' College
Domkal, Murshidabad, West Bengal

Programme Outcomes:

Programme Specific Outcomes of 4 Years B. A (Major) & 3 Years B.A. (Minor) Course in Philosophy under CBCS mode as per prescribed syllabus of affiliated University followed by this department. The four & three years Under Graduate Major & Minor course in Philosophy initiates students to Epistemology and Metaphysics, Logic, Indian Philosophy, History of Modern and Western Philosophy and Ethics, Philosophy of Religion and Existentialism, the course developed for the interests in learning philosophy with clarity and analysing the philosophical concepts with philosophical reflection and analysis. These courses also help to develop critical thinking. After successfully completing the 4year (Major) & 3 Years (Minor) degree course in Philosophy the following Programme Specific Outcomes are expected from the students:

PSO1: After completion of the three-year Programme course in Philosophy students are expected to read the philosophical books written by various philosophers on various philosophical topics to get an overall idea of philosophy and also for widening the philosophical knowledge, to create enthusiasm and interest to do progress in research works and to write small articles on various philosophical topics. To develop the logical thinking capabilities, to inspire other students also to study philosophy.

PSO2: first of all, to developed love for the subject, their power of constructive critical thinking and to provide a reflective, logical and systematic solutions to the problems faced in philosophy, - either metaphysical, empirical social, political and religious.

PSO3: to decide and progress in the philosophical areas which interest them most and to pursue in that area, inquire, understand and to write research articles for the further progress of those areas.

PSO4: to learn and understand the different methods of doing philosophy, understanding them significance and applying them in the relevant areas.

PSO5: At the end of the programme the students are expected to learn the research methodology and to apply them validly while writing research papers. While donning so they are expected to consult both the primary and the secondary sources of books and also to study research articles both contemporary and modern.

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স্থাপিত-২০১১

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PSO6: Recognizing and understanding the different values- personal, social and global, recognizing the value of the total existence and their harmonious relations, building ability to live in harmony in the midst of diversity and its importance

PSO7: Identifying the inherent problems of philosophy and endeavour to reflect logically on them and providing a necessary solution to it.

PSO8: to understand the distinctive features of each philosophical systems either traditional, contemporary or modern and value them.

PSO9: to understand the importance and significance of the historical development of each philosophical tradition and attain knowledge from them.

PSO10: to develop a proper understanding and significance of the different kinds of traditions, social change, the role of philosophy in guiding each and every branch of social and political theories and also evaluating them.

PSO11: Acquiring the knowledge to develop the valid argumentation and developing the ability to listen and understand others view points and also to develop the ability and ability to establish them own views.

PSO12: to understand the ethical and moral implications and to learn applying them in all the spheres of life either academic or non-academic

PSO13: with the knowledge in philosophy students can attain the capacity to become either a good Philosopher, Counsellor, Academician, Politician and Social scientist.

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Course Outcomes (COs):

The Department follows the syllabus and curriculum structure as mandated by the affiliating University. During the B.A 4 years (Major) & B.A 3 years (Minor) in Philosophy, spread over 8 and 6 semesters respectively, 10 theory papers are taught. The semester wise distribution of the papers and their course outcomes are listed below as received from the affiliated university as of now.

Semester-I (Major Course):

Course Code	Course Title	Course Credit	Course Outcomes
PHIL-Mj-T-01	Outline of Indian and Western Philosophy – 1	06	<p style="text-align: center;">Group- A</p> <p>General Introduction: Distinctive Features of Indian Philosophy, Basic concepts of Vedic and the Upanishadic World Views. <i>ṛta</i> (The Cosmic Order); <i>ṛṇa</i> (Duty/Obligation) <i>ātman</i>; <i>jāgrat</i>, <i>svapna</i>, <i>suṣupti</i>, <i>turiya</i>; <i>śreyas</i>, <i>preyas</i>, <i>karma</i>., After successfully completion of the above course contents, students will be able to understand the basic concept of Indian philosophy</p> <p>Cārvāka- Epistemology: Perception, Inference and Verbal testimony, Metaphysics: Materialism, <i>Dehātmavāda</i> After successfully completion of the above course contents, students will be able to understand the basic concept of CARVAKA PHILOSOPHY</p> <p>Jainism- Epistemology: Theory of Knowledge (<i>mati</i>, <i>śruta</i>, <i>avadhi</i>, <i>manaparyāya</i> and <i>kevela</i>), Metaphysics: Concepts of <i>sat</i>, <i>dravya</i>, <i>guṇa</i>, <i>paryāya</i>, <i>Jīva</i>, <i>ajīva</i>, <i>anekāntavāda</i>, <i>syādvāda</i>, <i>saptabhangīnaya</i>. After successfully completion of the above course contents, students will be able to understand the basic concept of Jaina philosophy</p> <p>Buddhism- Four Noble Truths, <i>pratītyasamutpādavāda</i>, <i>Karmavāda</i>, <i>kṣaṇabhangavāda</i>, <i>nairātmyavāda</i>, Schools of Buddhism: Vaibhāṣika, Sautrāntika, Jogācara, Mādhyamika. After successfully completion of the above course contents, students will be able to understand the basic concept of Buddhism.</p> <p style="text-align: center;">Group-B</p> <p>Short Introduction of Western Philosophy - Distinctive features of Ancient, Medieval and Modern Periods, Short Introduction of Pre-Socratic Philosophers: Thales, Anaxagoras, Anaximenes, Ionians, Pythagoras, Parmenides, Heraclitus and Democritus, Short Introduction of the Sophists and Socrates. After successfully completion of the above course contents, students will be able to clearly understand the basic concept of Western Philosophy</p> <p style="text-align: center;">Plato- Theory of Knowledge, Opinion and Belief, Theory of Ideas or form. After successfully completion of the above course contents, students will be able to clearly understand the basic concept of Plato</p> <p style="text-align: center;">Aristotle - Refutation of Plato's Theory of Ideas, Theory of Causation, Form and Matter. After successfully completion of the above course contents, students will be able to clearly understand the basic concept of Aristotle</p>

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PHIL-SEC-T-01	Western Logic and Its Application	03	<p>Indian Logic (Nyāna) <i>Definition of Inference, Concepts of paksa, Sadhya and hetu Parāmarśa, Vyāpti, Vyāptigraha Classification of Anumāna, Hetvābhāsa.</i> After successfully completion of the above course contents, students will be able to clearly understand the basic concept of Indian philosophy</p> <p>Western Logic- Basic Concepts of Western Logic Section: Sentence, Proposition, Logical form, Truth, Argument, Validity and Soundness, Deductive and Inductive argument, Laws of Thought.</p> <p>Deductive Logic- Aristotelian Classification of Categorical Propositions; Distribution of terms, Square of Opposition, Conversion, Obversion, Contraposition, Existential Import, Categorical Syllogism: Figures and Moods; Rules of Validity; Fallacies, Boolean interpretation of propositions; Venn diagram technique for testing the validity of syllogisms ,</p> <p>Inductive Logic- Cause and Effect, Mills Methods of Experimental Enquiry, Scientific Hypothesis, Elementary Probability Calculus After successfully completion of the above course contents, students will be able to clearly understand the basic concept of Western Logic</p>
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Semester-I (Minor Course)

Course Code	Course Title	Course Credit	Course Outcomes
PHIL-Mi-T-02	Logic: Indian and Western	04	<p>After carefully completion of the study on the below mentioned topics, Students will clearly understand the following concepts on-</p> <p>Indian Logic (Nyāya) <i>Definition of Inference, Concepts of paksa, sadhya and hetu, Parāmarśa, Vyāpti, Vyāptigraha, Classification of Anumāna, Hetvābhāsa,</i></p> <p>Western Logic Basic Concepts of Western Logic Section: Sentence, Proposition, Logical form, Truth, Argument, Validity and Soundness, Deductive and Inductive argument, Laws of Thought</p> <p>Deductive Logic</p>

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			<p>Aristotelian Classification of Categorical Propositions; Distribution of terms, Square of Opposition, Conversion, Obversion, Contraposition, Existential Import, Categorical Syllogism: Figures and Moods; Rules of Validity; Fallacies, Boolean interpretation of propositions; Venn diagram technique for testing the validity of syllogisms</p> <p>Inductive Logic- Cause and Effect, Mills Methods of Experimental Enquiry, Scientific Hypothesis, Elementary Probability Calculus .After successfully completion of the above course contents, students will be able to clearly understand the basic concept of Western Logic</p>
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Semester-II (Major Course):

Course Code	Course Title	Course Credit	Course Outcomes
	Outline of Indian and	06	<p>After completion of the study, Students will clearly understand the following concepts on-</p> <p>Nyāya: Four <i>Pramana</i>-s: Perception, Inference, Comparison and Testimony, Theory of Error, Nature of Cause, Classification of Causes: <i>samavāyī</i>, <i>asamavāyī</i>, <i>nimitta</i>, <i>aṣatkāryavāda</i>, The Idea of God and Proofs for the existence of God.</p> <p>Vaiśeṣika: <i>Paramāṇuvāda</i>, Seven Categories (<i>dravya</i>, <i>guṇakarma</i>, <i>sāmānya viśeṣa</i>, <i>samavāya</i>, and <i>abhāva</i>).</p> <p>Sāṅkhya Sāṅkhya Duality: <i>Prakṛti</i> and its constituents, proofs for the existence of <i>Prakṛti</i>, <i>Satkāryavāda</i> <i>Puruṣa</i>: Its nature and arguments for its existence. Plurality of <i>Puruṣa</i>.</p> <p>Yoga Definition of Yoga, <i>citta</i>, <i>cittabhūmi</i>, <i>cittavṛtti</i> <i>Eightfold Path (astāṅga yoga)</i>, Nature and Proofs for the existence of</p>



<p>PHIL-Mj-T-02</p>	<p>Western Philosophy – 2</p>		<p><i>Ísvara</i></p> <p>Descartes Cartesian Method, <i>Cogito Ergo Sum</i>, Types of Ideas, Criterion of Truth, substance Proofs for the existence of God, Mind-Body Relation</p> <p>Spinoza The Doctrine of Substance, Attributes and Modes, The Concept of God or Nature, Intellectual Love of God, Pantheism. Mind - Body Relation. Degrees of Knowledge</p> <p>Leibnitz Doctrine of Monads, Pre-established Harmony, God: Nature and Proofs for the Existence of God. Truths of Reason and Truths of Fact, Theory of Knowledge: Principles of Non-contradiction, Sufficient Reason and the Identity of Indiscernible</p>
<p>PHIL-SEC-T-02</p>	<p>ETHICS: THEORY & PRACTICE (Indian and Western)</p>	<p>03</p>	<p><i>After carefully completion of the study on the below mentioned topics, Students will clearly understand the following concepts on-</i></p> <p>Indian Ethics Basic Concepts: Presuppositions, Theory of <i>Karma</i>, <i>Purusārtha</i> Cārvāka Ethics, Buddhist Ethics: <i>Pañcaśīla</i> and <i>Astāngika Mārga</i>; Jaina Ethics: <i>Triratna</i>, <i>Anuvrata</i> and <i>Mahāvratā</i>; Yoga Ethics: Eight fold means in Yoga Philosophy</p> <p><i>After carefully completion of the study on the below mentioned topics, Students will clearly understand the following concepts on-</i></p> <p>Western Ethics Basic Concepts: Meaning, Nature and Scope of Ethics, Rights, Duties, and Justice Practical Ethics: Killing, Euthanasia, Suicide, Abortion, Theories of Punishment.</p>

Semester-II (Minor Course)

Course Code	Course Title	Course Credit	Course Outcomes
<p>PHIL-Mi-T-02</p>	<p>Logic: Indian and Western</p>	<p>04</p>	<p>After carefully completion of the study on the below mentioned topics, Students will clearly understand the following concepts on-</p> <p>Indian Logic (Nyāya) Definition of Inference, Concepts of <i>pakṣa</i>, <i>sadhya</i> and <i>hetu</i>, <i>Parāmarśa</i>, <i>Vyāpti</i>, <i>Vyāptigraha</i>, Classification of Anumāna, <i>Hetvābhāsa</i>,</p> <p>Western Logic Basic Concepts of Western Logic Section: Sentence, Proposition, Logical form, Truth, Argument, Validity and Soundness, Deductive and Inductive argument, Laws of Thought</p> <p>Deductive Logic Aristotelian Classification of Categorical Propositions; Distribution of terms, Square of Opposition, Conversion, Obversion,</p>

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			<p>Contraposition, Existential Import, Categorical Syllogism: Figures and Moods; Rules of Validity; Fallacies, Boolean interpretation of propositions; Venn diagram technique for testing the validity of syllogisms Inductive Logic- Cause and Effect, Mills Methods of Experimental Enquiry, Scientific Hypothesis, Elementary Probability Calculus</p>
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PRINCIPAL
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